



# The Old Mountaineer

A PUBLICATION OF THE NEWCOMB SPORTSMEN'S CLUB

[www.newcombsportsmensclub.com](http://www.newcombsportsmensclub.com)

## CLUB NEWS



### GENERAL MEMBERSHIP MEETING/ELECTION OF OFFICERS

**The General Membership meeting is scheduled for Saturday, May 20, 2017 at 7:00 PM.** The meeting will be held at the Newcomb Firehouse in Newcomb, NY. We will be conducting regular club business and electing the 2017 Club Officers. Absentee Ballots/Nomination forms are attached to this newsletter. Nominations will also be accepted from the floor. **The Absentee Ballot/Nomination form only needs to be mailed in if you will not be attending the Spring General Membership Meeting.**

The slate of officers is as follows:  
President-Joe Novak,  
1st Vice President-Bruce Murdock,  
2nd Vice President-Lloyd Burch,  
3rd Vice President-Ed Keller,  
Secretary-Matt Richardson,  
Treasurer-Walt Huba, 3-year  
Director-Paul Ritchey, 1 Yr.  
Directory-Ron Caponera and 1-Yr.  
Director-Mike Lis.

Ric Taras is a three year director who was voted in two years ago and Jay Caponera is a 3 Yr Director who was voted in last year and therefore their positions do not require them to run for election this year.

Please mail your Absentee Ballot/Nomination form to the Secretary, Walt Huba, before May 1, 2017. (Newcomb Sportsmen's Club, Inc., ATTN: Walt Huba, 18 Cimarron Way, Latham, NY 12110-1948.)

As you will notice on the ballot, Ron Caponera has stepped down as the club treasurer. Ron filled this role for many years and did an outstanding job financially guiding the club. Walt Huba has been nominated for the Treasurer position and likewise, Matt Richardson has been nominated for the Secretary position.

The Fall Meeting/Party has been scheduled for Saturday, November 4th at the Newcomb Fire House, at 7:00 PM.

### SPRING RAFFLE TICKETS

The club will once again conduct the ever popular Spring Cash Raffle at the General Membership Meeting on May 20th. Tickets cost \$20 and the club will award 10 cash prizes totaling \$2000. This has been a very successful fund raiser for the club and all members are encouraged to help with the sale of tickets. We will offer 300 tickets for sale. To request tickets contact Ric Taras, Raffle Committee Chairman at 518-265-3963.

### FALL RAFFLE TICKETS

Fall Raffle tickets will be available at the Spring Meeting.

### WORK DAYS

Due to the significant number of trees that came down on the club roads Bruce Murdock will be scheduling an early work day this year. He anticipates that one or more of the early weekends in May will be required to clear the roads. Please check your email for a message regarding these work days. Many hands make light work.

### MEMBERS NEWS

Sadly we inform our membership of the passing of Board Member Marshall Zeh. Marshall passed on Sunday February 26. Marshall was a great club member/Board Member and a friend to all. He will be missed.

## CLUB OPEN HOUSE

The club is planning the yearly Open House for Saturday, May 20th and Sunday, May 21st, 2017. Volunteers are needed and can complete a work day by helping on this event.

The hours on Saturday will be from 9 AM - 3 PM and Sunday from 9 AM - 12 PM. We need members to act as tour guides and hosts. We also need volunteers to cook and serve refreshments. If you are interested in helping out and completing a work day, contact Membership Chairman, Jay Caponera at 518-527-7579.

## FISH STOCKING

The club, as previously discussed, has changed from stocking the Beaver Flow in the Spring to a Fall stocking. This change was made at the recommendation of the fisheries folks from Cobleskill College. Therefore, since the stocking will take place in September/October, there will be no need to restrict fishing at the Flow in May.

The Board has approved \$2,200 for stocking this year. Last year there was a total of \$780 donated to fish stocking. If you would like to make a donation toward the fish stocking program send a check, made out to Newcomb Sportsmen's Club, to our Treasurer or you can include the donation when you pay your dues. Be sure to include a note indicating what amount should be allocated to the fish stocking. Thanks to all who have already made a donation to this important program.

## ATV NEWS

All ATV trails are closed until June, or until they are useable. In the event that the weather permits an earlier opening an email will be sent to all members informing them. The Board will be working with F&W regarding the designation of future ATV trails. We will keep you updated at meetings and in future newsletters.

All members that use an ATV or snowmobile on the club are required, per the lease with F&W, to submit a copy of the registration and in force insurance to the Secretary. If you have not done so already, please send a copy of your registration and in force insurance to Walt Huba, Secretary. You can mail a copy or send it via email to Walt at walter.huba@gmail.com.

## DUES AND KEYS

Yearly dues are payable in two installments of \$395. **The 1st installment is due by April 1, 2017.** Notices will be going out very soon. Senior Membership dues are \$98.75 per installment and due at the same time as the general membership dues. Camp fees are \$350/year. Camp fees are billed as 1/2 in April and the remaining balance in September. Taxes are billed once per year in the September bill. Taxes may increase slightly but at the time of this newsletter the amount had not been determined per camp and will be reflected on your September statement.

Please send dues installment to Treasurer, **Ron Caponera, 82 Dahlgren Rd., Valatie, NY 12184.** Remember, new lock combination and buttons are issued upon payment of the September installment, not the April installment.

## PROPERTY CHAIRMAN AND WORK DAYS

Bruce Murdock, Property Chairman, will be establishing work days and will announce the dates at the Spring Meeting. Also, the dates will be listed in the Summer/Fall 2017 newsletter.

All members are highly encouraged to participate in a work day. Not only does this satisfy your membership requirement to participate, it adds to the overall quality of our club. Many hands make light work and we can use all members hands.

Turn out for work days has been somewhat disappointing. We need all members to assist with the maintenance on the club. It's also a great way to meet other members and learn about the history of our club. Please make every effort to participate in a work day.

## CLUB CAMP

The club has established a club camp on a lot in Wards Mills. Bruce Murdock and his team have done a great job and with a little more work the camp should be completed by early to mid summer. The camp will be handicap accessible. The plan is to not only have a camp that a member could rent, but to offer opportunities for charitable organizations such as the Wounded Warriors to use the camp.

We are in need of an apartment size gas kitchen stove. If you know where we can pick one up let Bruce or Joe know.

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**HUNTING SEASON 2016 RESULTS**

Our best estimate indicates that approximately five or six bucks were taken last season on club property.

The winner of the **NSC Big Buck Club** prize had not been determined at the time of this newsletter since the entry sheet had not been retrieved from the weighing station located at the club pavilion. The winner will be announced at the Spring General Membership meeting.

To enter the contest, remember to send your entry fee of \$10.00 in with your September dues payment or before the season begins.

**CLUB LEASE AND OTHER FINANCIAL NEWS**

Our club lease, which is \$7.88/acre or \$.29/acre. Has been paid. F&W offered the club an option to pay the lease in one payment rather than pay it over two installments. By taking advantage of this offer and paying the lease in one installment the club saved 5%.

The club is very financially sound. With the increase in regular memberships from 85 to 95 members we will further solidify our strong position. Our club is one of the premier clubs in the Adirondacks and with continued member participation in work days, club meetings and other club events, we will remain that way.

**MISCELLANEOUS CLUB NEWS**

- Located on the upper road, where the gate to the Santanoni Club is, are DEC signs designating state land. The Santanoni Club members will be allowed to use our club road until 01/01/2018. Likewise NSC members can freely use what was formerly the Santanoni Club property.
- An issue was raised regarding non-club members parking on club property along the main road. In an effort to identify club members vehicles the club has purchased and distributed a club logo decal to display on your vehicle. If you do not have a decal, contact Joe Novak or pick one up at the Spring meeting.
- The mud locks will be installed on both the lower and upper gates some time in March. Joe Novak will send an email when they have been removed and the roads are drivable.
- The club is looking to purchase a used 6" Chipper for brush clearing. Anyone with information on a used chipper contact Joe Novak or Bruce Murdock.
- All members are encouraged to attend one or both of the General Membership meetings held each year. This is a good way to meet other members, learn about the club and also have input in the overall management of the club. Members are the backbone of this club and active participation from all members adds to the overall value and health of our club.

**NEWCOMB SPORTSMEN'S CLUB**

**CALENDAR OF EVENTS**

**MAY - NOVEMBER 2017**

EVENT	DATE	TIME	PLACE
Open House	May 20, 2017 May 21, 2017	9:00 AM- 3:00 PM 9:00 AM - 12:00 PM	Beaver Flow Pavilion
Board Meeting	May 20, 2017	5:00 PM	Joe Novak's House, Newcomb NY
General Membership/Election Meeting	May 20, 2017	7:00 PM	Newcomb Fire House, Newcomb NY
Board Meeting	June 10, 2017	12:00 PM	Joe Novak's House, Newcomb NY
Board Meeting Fall Party/Bus. Meeting	November 4, 2017 November 4, 2017	5:00 PM 7:00 PM	Joe Novak's House, Newcomb NY Newcomb Fire House, Newcomb

# Newcomb Sportsmen's Club 2017 Ballot

Office	Check Box	Candidate	Check Box	Write in Candidate
<b>President</b>	<input type="checkbox"/>	<b>Joe Novak</b>	<input type="checkbox"/>	
<b>1<sup>st</sup> Vice President</b>	<input type="checkbox"/>	<b>Bruce Murdock</b>	<input type="checkbox"/>	
<b>2<sup>nd</sup> Vice President</b>	<input type="checkbox"/>	<b>Lloyd Burch</b>	<input type="checkbox"/>	
<b>3<sup>rd</sup> Vice President</b>	<input type="checkbox"/>	<b>Ed Keller</b>	<input type="checkbox"/>	
<b>Secretary</b>	<input type="checkbox"/>	<b>Matt Richardson</b>	<input type="checkbox"/>	
<b>Treasurer</b>	<input type="checkbox"/>	<b>Walt Huba</b>	<input type="checkbox"/>	
<b>3 Yr. Director</b>	<input type="checkbox"/>	<b>Paul Ritchey</b>	<input type="checkbox"/>	
<b>1 Yr. Director</b>	<input type="checkbox"/>	<b>Ron Caponera</b>	<input type="checkbox"/>	
<b>1 Yr. Director</b>	<input type="checkbox"/>	<b>Mike Lis</b>	<input type="checkbox"/>	

Member Signature \_\_\_\_\_

1. Mark the box in front of the candidate of your choice with an X. Vote only for one candidate in each category. If you wish to nominate another member not listed, place the members name in the Write in Candidate space which corresponds to the respected position that you are nominating the person for and place an X in the box in front of the write in candidate's name.
2. Each valid membership is entitled to ONE vote.
3. Results of this balloting will be reported at the Spring Meeting and in the Summer/Fall Newsletter.

Election Meeting will be held at the Newcomb Firehouse, Newcomb, NY  
May 20, 2017 at 7 PM.

If you can't make the meeting, please use this ballot. Mail completed ballot to:

Walt Huba  
18 Cimarron Way  
Latham, NY 12110

When you are in the Club phone service is spotty at best. However, we feel that it is important that every member have a list of relevant and emergency phone numbers for the Newcomb area. Hopefully you won't have to use them.

**Police Numbers**

Newcomb 897-2000  
Long Lake 897-2000  
Minerva 962-8235  
(if no answer call 897-2000)  
Glens Falls 792-2172  
Saranac Lake 897-2000

**Sheriff**

Essex County 873-6321  
(Elizabethtown)  
Hamilton County 546-6321  
(Lake Pleasant)  
Warren County 761-6477  
(Glens Falls) or 911

**Newcomb Health Center**

582-2991

**Fire / Emergency Numbers**

Newcomb 911  
Long Lake 911  
Minerva 911  
Pottersville 911  
Johnsburg 911

Department of Environmental  
Conservation Region 5  
Law Enforcement Office  
Rt. 86, PO Box 286  
Ray Brook, NY 12977-0286  
518-897-1200

Department of Environmental  
Conservation region 5 Sub Office  
Hudson St., PO Box 220  
Warrensburg, NY 12885-0220  
518-623-3621

**If you Carry  
it in...  
Carry it out**

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Walt Huba  
NSC Club  
18 Cimarron Way  
Latham, NY 12110

